



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| 1 | 200 | liaa. | Hin. | ~ f. |
|-----|---------|--------|------|--------|
| 111 | 400 | IK :71 | tion | ()1 . |

Breen, John J., et al.

Serial No.

10/628,921

Filed:

July 29, 2003

For:

AC-DC ADAPTER AND BATTERY CHARGER

INTEGRATION SCHEME

 ω

Examiner: Luk, Lawrence W.

Group Art Unit: 2838

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office action dated May 9, 2005, enclosed are the following regarding the above-identified patent application:

- 1. Amendment and Request for Reconsideration Under 37 CFR §1.111;
- 2. Return postcard; and
- 3. Transmittal letter.
- [] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.
- [X] No additional fee is required.

The fee has been calculated as shown below:

| 1110 100 | (Col. 1) (Col. 2) (Col. 3) SMALL ENTITY | | | | | | OTHER THAN A SMALL ENTITY | | |
|----------|---|----------|---------------------------------------|------------------|-------|---------------|------------------------------|-------|---------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDIT. FEE | <u>OR</u> | RATE | ADDIT. FEE |
| TOTAL | 21 | minus | 22 | = 0 | x 25 | \$ | OR | x 50 | \$ 0.00 |
| INDEP | 4 | minus | 4 | = 0 | x 100 | \$ | OR | x 200 | \$0.00 |
| [] | FIRST | PRESENTA | TION OF MULTIPLE | DEP. CLAIM | + 180 | \$ | OR | + 360 | \$ |
| | | | | | TOTAL | \$ | OR | TOTAL | \$0.00 |

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

| [] | Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ |
|-----|---|
| ĺ | A check in the amount of \$ is attached. |
| [X] | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.817 |
| | (DC-05156)). |



[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
 [] Any patent application processing fees under 37 C.F.R. § 1.17.
 [] A copy of this sheet is enclosed.

Respectfully submitted,

RESISTRATION NO. 26,528

Date: S-3-05
HAYNES AND BOONE, LLP
901 Main Street, Suite 3100
Dallas, TX 75202-3789
Phone: 512/867-8407
Facsimile: 214/200-0853
ipdocketing@haynesboone.com

A-180369_1.DOC

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on

Date

Signature

Typed/Printed name of person signing Certificate



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Breen, John J., et al.

Examiner: Luk, Lawrence W.

Group Art Unit: 2838

Serial No.

10/628,921

Filed:

July 29, 2003

For: AC-DC ADAPTER AND BATTERY

CHARGER INTEGRATION FOR

PORTABLE INFORMATION HANDLING

SYSTEMS [AS AMENDED]

 ω

AMENDMENT AND REQUEST FOR RECONSIDERATION UNDER 37 CFR 1.111

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The present paper is being submitted in response to the Office Action dated May 9, 2005, in the above-identified application.

INTRODUCTORY COMMENTS

Claims 1, 12, 22 and 23 are amended and claims 1-6, 8-17 and 19-23 remain in the application. Re-examination and reconsideration of the application, as amended, are requested.